



**Purchasing Department**

**Addendum Number 1**  
**January 14, 2022**

**Purchasing Department**  
P.O. Box 9534  
Baton Rouge, LA 70813  
Phone: (225) 771-4580  
Fax: (225) 771-2026

**FENCING**

Ag Research Center  
Southern University and A&M College  
Baton Rouge, Louisiana 70813

**Bid # 10299**

**10:30 A.M.**

**January 25, 2022**

The following modifications to the referenced project shall be incorporated into the original specifications and/or plans. Unless a change is specifically made by addendum, the specifications and/or plans as issued, shall govern.

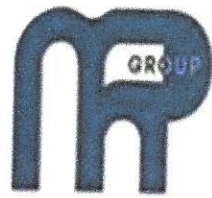
***Note: Vendors are required to acknowledge receipt of this addendum on the Louisiana Uniform Public Work Bid Form***

**Attachments:**

- *Inquiries/Responses/Clarifications*
- *Revised Louisiana Uniform Public Work Bid Form*
- *Unit Price Form*
- *Revised Bid Bond Form*
- *Advertisement Sheet*
- *Attendees' List (Mandatory Pre-bid and Site Visit)*
- *Sign-in Sheet (Mandatory Pre-bid and Site Visit)*

*Note: Bids shall be submitted to the Southern University Purchasing Department. On day of bid opening, you may be stopped at the security booth/check-point on Harding Boulevard (Southern University). Please allow time to have your bid submitted timely.*

  
Linda Antoine-Director of Purchasing



MAP DESIGN GROUP, LLC

ARCHITECTS ENGINEERS

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ADDENDUM NUMBER 1

Bid Number 10299-Fencing

Southern University and A&M College

INQUIRIES/RESPONSES/CLARIFICATIONS

1. The bid advertisement indicates that we are turning the bid into Facility Planning and Control. The invitation from Southern indicates that we are turning the bid into Linda Antoine at the Southern Univ. Purchasing Dept. Would you please clarify?

**Response:**

- Disregard the bid advertisement located in the bid specification book. Refer to the advertisement located in the University's front end documents (advertisement attached to addendum for reference)
- Bids shall be submitted to the Southern University Purchasing Department.

2. I was at the pre-bid but I did not hear what was said about the duration on the contract or the liquidated damages, and I do not see this information in the bid documents. Maybe I overlooked it. Could you tell me where this is stated in the documents?

**Response:**

- Contract completion is 120 consecutive days after receipt of notice to proceed.
- The liquidated damages amount is \$250.00 per day

3. Would you please also confirm that we are to include the provided "Bid Form #: SU 001" with our bid.

**Response: Yes**

ADDENDUM NUMBER 1  
Bid Number 10299-Fencing  
Southern University and A&M College

4. The LA Uniform Public Work Bid Form indicates the Owner is Southern University but the Bid Bond Form states the Owner as State of Louisiana, Division of Administration, Office of Facility Planning and Control. Please let us know what Bid Bond Form is appropriate.

**Response:** Southern University is the Owner. Disregard bid bond in the bid specification book. A revised "Bid Bond" form is included with this addendum.

5. Are the 15' Wide Gates to be swing or cantilever ?

**Response:** Swing

6. The existing fence and gate at the entrance are to be refurbished and painted to match the new aluminum fence ?

**Response:** Yes

**Notes:**

- *Davis-Bacon compliance is not required for this bid.*
- *Bids shall be submitted to the Southern University Purchasing Department. On day of bid opening, you may be stopped at the security booth on Harding Boulevard (Southern University). Please allow time to have your bid submitted timely.*



**ADDENDUM # 1****LOUISIANA UNIFORM PUBLIC WORK BID FORM-REVISED RETURN WITH BID**

**TO: Southern University and A&M College**  
 P. O. Box 9534 – James Prestage Drive  
 J. S. Clark Admin Building Annex  
 Baton Rouge, LA 70813

**BID FOR: Bid Number 10299**  
**FENCING**  
 Southern University A&M College-Ag Center  
 Baton Rouge, LA 70813

**Bid due date January 25, 2022 @ 10:30AM**

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Southern University Purchasing Department and dated: January 4, 2022.

**Bidders must acknowledge all addenda.** The Bidder acknowledges receipt of the following **ADDENDA:**

Addendum No. \_\_\_\_\_ Date: \_\_\_\_\_ Addendum No. \_\_\_\_\_ Date: \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date: \_\_\_\_\_ Addendum No. \_\_\_\_\_ Date: \_\_\_\_\_

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

Dollars(\$ \_\_\_\_\_)

**ALTERNATES (if applicable):** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1: 6' Industrial Aluminum Fence Panel Classic Spear Top

Dollars (\$ \_\_\_\_\_)

Alternate No. 2 6' Gate

Dollars (\$ \_\_\_\_\_)

Alternate No. 3 N/A

Dollars (\$ \_\_\_\_\_)

**NAME OF BIDDER:** \_\_\_\_\_

**ADDRESS OF BIDDER:** \_\_\_\_\_

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** \_\_\_\_\_

**NAME OF AUTHORIZED SIGNATORY OF BIDDER: PRINT NAME** \_\_\_\_\_

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER:** \_\_\_\_\_

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_ **PHONE#** \_\_\_\_\_

**DATE:** \_\_\_\_\_

Completion Time: 120 consecutive calendar days after receipt of notice to proceed

Liquidated Damages: \$250 per day.

The **Unit Price Form** shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

**Corporate Resolution** included or Secretary of State Registration of authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5)

**5% BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid. Bid Security shall be total of 5% for base bid and alternates. **Successful bidder will be notified by letter to secure Performance and Payment Bond up to 100% of cost.**

**Return this revised form with bid**

IF APPLICABLE, RETURN WITH BID-ADDENDUM #1

LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

TO: Southern University, Baton Rouge, Louisiana  
Agricultural Research & Extension  
P.O. Box 10010  
Baton Rouge, LA 70813  
(Owner to provide name and address of owner)

BID FOR: Agricultural Research &  
Extension Center Fencing  
Southern University, Baton Rouge, LA  
Project No: P0060785  
(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

Wording for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.



**ADDENDUM # 1**  
**BID BOND-REVISED**

FOR  
SOUTHERN UNIVERSITY AND A&M COLLEGE

KNOW ALL MEN BY THESE PRESENTS:

Date: \_\_\_\_\_

That \_\_\_\_\_ of \_\_\_\_\_, as

Principal, and \_\_\_\_\_, as Surety, are held and firmly bound unto the State of Louisiana, Southern University and A&M College (Obligee), in the full and just sum of five (5%) percent of the total amount of this proposal, including all alternates, lawful money of the United States, for payment of which sum, well and truly be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

Surety represents that it is listed on the current U. S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in this instrument or that it is a Louisiana domiciled insurance company with at least an A - rating in the latest printing of the A. M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the Bond amount may not exceed ten percent of policyholders' surplus as shown in the latest A. M. Best's Key Rating Guide.

Surety further represents that it is licensed to do business in the State of Louisiana and that this Bond is signed by surety's agent or attorney-in-fact. This Bid Bond is accompanied by appropriate power of attorney.

THE CONDITION OF THIS OBLIGATION IS SUCH that, whereas said Principal is herewith submitting its proposal to the Obligee on a Contract for:

NOW, THEREFORE, if the said Contract be awarded to the Principal and the Principal shall, within such time as may be specified, enter into the Contract in writing and give a good and sufficient bond to secure the performance of the terms and conditions of the Contract with surety acceptable to the Obligee, then this obligation shall be void; otherwise this obligation shall become due and payable.

\_\_\_\_\_  
PRINCIPAL (BIDDER)

\_\_\_\_\_  
SURETY

BY: \_\_\_\_\_  
AUTHORIZED OFFICER-OWNER-PARTNER

BY: \_\_\_\_\_  
AGENT OR ATTORNEY-IN-FACT(SEAL)

**ADVERTISEMENT  
REQUEST FOR BID**

Sealed bids will be received by Southern University, Baton Rouge, Louisiana, 70813, in the Purchasing Office, 8100 James L. Prestage Drive, J. S. Clark Administration Building Annex, South Entrance, First Floor East. Bids may be mailed to Purchasing Department, Post Office Box 9534, J.S. Clark Administration Building Annex, Baton Rouge, LA 70813.

Bidders are solely responsible for ensuring timely delivery of their bids. The Southern University Purchasing Department is not responsible for any delays caused by bidders' chosen means of delivery. Bids are clocked in when received in the Purchasing Department. Failure to meet the bid deadline submittal date and time shall result in rejection of bid.

**SOUTHERN UNIVERSITY AND A&M COLLEGE-BATON ROUGE CAMPUS  
AGRICULTURAL RESEARCH & EXTENSION CENTER  
FENCING**

**BID NUMBER 10299  
JANUARY 25, 2022-10:30 AM**

**DEADLINE TO SUBMIT BID: JANUARY 25, 2022 @ 10:30 AM  
BIDS WILL BE OPENED IN THE SOUTHERN UNIVERSITY PURCHASING  
DEPARTMENT**

**ALL TIMES ARE CST (Central Standard)**

**Mandatory Bid Conference and Site Visit, JANUARY 7, 2022** at 10:30 a.m. in the Multi-Purpose Room, Benjamin H. Kraft Building (Physical Plant) 515 James L. Hunt Street, Baton Rouge, Louisiana 70813. (Site Location Telephone Numbers 225-771-4741 or 771-4743). Bidder shall visit the site and be familiarized with the local conditions under which the work is to be performed. No additional compensation will be granted because of unusual difficulties, which may be encountered in the execution of any portion of the work.

**On-Campus Attendance Requirements during COVID-19 Pandemic:** You are required to wear a mask/face covering and stay at least 6 feet between yourself and others, when possible, even when you wear a face covering.

Inquiries will be accepted until **JANUARY 12, 2022** by 5:00 p.m. Inquiries shall be submitted to the Purchasing Department to [linda\\_antoine@subr.edu](mailto:linda_antoine@subr.edu). Responses to inquiries will be issued **JANUARY 18, 2022**.

Any person requiring special accommodations should notify the Purchasing Office of the type(s) of accommodation required not less than seven (7) days before the bid opening date.

Bids may be withdrawn by written, telegraphic or fax notice received at the address designated in the Invitation to Bid prior to the time set for bid opening, as recorded by date stamp at the Purchasing Office. Bids received after closing time will be returned



**ADHERE TO INSTRUCTIONS FROM THIS ADVERTISEMENT SHEET**

unopened. Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(a)(1)(c) and/or R.S. 39:1594(c)(2)(d).

All bids must be accompanied by bid security equal to **five (5%) percent of the sum of the base bid and all alternates, if applicable** and must be in the form of a certified/official check, cashier's check or bid bond, made payable to Southern University and A & M College. Surety represents that it is listed on the current U.S. Department of the Treasury Financial Management Service list of approved bonding companies and that is listed thereon as approved for amount equal to or greater than the amount for which it obligates itself in this instrument. No bid bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The successful bidder shall be required to furnish a **Performance and Payment Bond** written by a company licensed to do business in Louisiana, in an amount equal to 100% of the contract amount and who is currently on the U.S. Department of the Treasury Financial Management Service List.

Bidders shall include the following on envelope of choice: company's name, address, Louisiana contractor's license number, bid number, bid opening date and time.

The Southern University System is a participant in the Louisiana for the Small Entrepreneurships Program (the Hudson Initiative) and the Louisiana Initiative for Veterans and Service-Connected Disabled Veterans-Owned Business Small Entrepreneurships. Bidders are encouraged to consider participation. A list of certified vendors and additional information can be obtained from website <http://www.ledsmallbiz.com>. Potential participants may also register at this website.

**ALL BID SPECIFICATIONS, DRAWINGS AND ADDENDA CAN BE OBTAINED BY ACCESSING LA STATE PROCUREMENT WEBSITE**  
**<https://wwwcfprd.doa.louisiana.gov/osp/lapac/pubMain.cfm>**

Any questions concerning bid documents, please contact Mary Jane Spruel, Assistant Director, Purchasing Department at (225) 771-2800, 771-2804 or email to [maryjane\\_spruel@subr.edu](mailto:maryjane_spruel@subr.edu)

The University reserves the right to reject all bids and to waive any informalities incidental thereto. Bids will be accepted only from contractors who are licensed under Louisiana R.S. 39:2150-2173 for the classification of: 72000000 Building and Construction and Maintenance Services; 72130000 General Building Construction; 72131600 Commercial or Industrial Construction; Fencing.

**SOUTHERN UNIVERSITY & A&M COLLEGE  
AN EQUAL OPPORTUNITY EMPLOYER**

**Linda A. Antoine, Director of Purchasing**

**DATES TO ADVERTISE: December 23, 2021 & December 30, 2021**



SOUTHERN UNIVERSITY AND A&M COLLEGE- BATON ROUGE, LA  
ADDENDUM NUMBER 1  
BID NUMBER 10299-FENCING

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MANDATORY PRE-BID & SITE VISIT ATTENDEE LIST

License # 29774

Bayou General Contractors, Inc.

2931 Broadway Street

New Orleans, LA 70125

504-283-4712

[bayougeneralcontractors@yahoo.com](mailto:bayougeneralcontractors@yahoo.com)

[badjag96@aol.com](mailto:badjag96@aol.com)

License # 43677

Automatic Access Gates, llc

8468 Paris Avenue

Baton Rouge, LA 70814

225-929-967-

[tina@automaticaccessgates.com](mailto:tina@automaticaccessgates.com)

[bj@automaticaccessgates.com](mailto:bj@automaticaccessgates.com)

License # 51227

Delta Specialty Contractors, LLC

Post Office Box 6010

Monroe, LA 71211

318-267-7631

[jphillips@deltaspecialtycontractors.com](mailto:jphillips@deltaspecialtycontractors.com)

[dcollins@deltaspecialtycontractors.com](mailto:dcollins@deltaspecialtycontractors.com)

License # 54964

Honore Companies, LLC

6655 Van Gogh Avenue

Baton Rouge, LA 70806

225-281-2857

[dhonore@builtbyhonore.com](mailto:dhonore@builtbyhonore.com)

License #28660

Henderson Construction Services, Inc.

208 West 70<sup>th</sup> Street

Shreveport, LA 71106

318-861-0512

[Concret2@bellsouth.net](mailto:Concret2@bellsouth.net)

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**BID NUMBER 10299-FENCING**

**MANDATORY PRE-BID & SITE VISIT ATTENDEE LIST**

License # 9569

J. W. Grand, LLC

5940 Perkins Road

Baton Rouge, LA 70808

225-767-3724

[jason@jwgrand.com](mailto:jason@jwgrand.com)

[patrick@jwgrand.com](mailto:patrick@jwgrand.com)

License # 886966 (Residential License Only)

Torin Von Horton-Horton & Son Landscape

3401 Baker Boulevard

Baker, LA 70714

225-907-1238

[hortonandson1986@gmail.com](mailto:hortonandson1986@gmail.com)

License # 31667

Belltech Group, Incorporated (The)

3309 Kaliste Saloom

Lafayette, LA 70508

337-981-2268

[btg.mike@lusfiber.net](mailto:btg.mike@lusfiber.net)

License # 54488

Expert Maintenance & Construction Services, LLC

Post Office Box 741

Prairieville, LA 70769

225-910-1121

[jjmoore@eatel.net](mailto:jjmoore@eatel.net)

[kgrace.emcs@gmail.com](mailto:kgrace.emcs@gmail.com)

**SOUTHERN UNIVERSITY STAFF**

Ervin Antoine-Ag Center

[ervin\\_antoine@suagcenter.com](mailto:ervin_antoine@suagcenter.com)

225-954-1464

Kestee Weir III-Facility Services

[Kestee\\_weir@subr.edu](mailto:Kestee_weir@subr.edu)

225-771-6235



**ADDENDUM NUMBER 1  
BID NUMBER 10299-FENCING  
MANDATORY PRE-BID & SITE VISIT ATTENDEE LIST**

**SOUTHERN UNIVERSITY STAFF**

Henry L. Thurman III-Facilities Services  
henry\_thurman@subr.edu  
225-771-2413

Curtis Chisley-Ag Center  
curtis\_chisley@suagcenter.com  
225-803-9255

James Mahomes-Ag Center  
james\_mahomes@suagcenter.com  
225-964-8784

Danna Brown-Ag Center  
dannadbrown@yahoo.com  
402-216-3061

# ADDENDUM NUMBER 1

BID 10299-FENCING  
SIGN-IN SHEET

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BID #10299

PRE-BID & SITE-VISIT: JANUARY 7, 2022 @ 10:30 AM  
SOUTHERN UNIVERSITY AND A&M COLLEGE-AG CENTER - *Fencing*  
Site Visit Location: PHYSICAL PLANT DEPARTMENT-BENJAMIN KRAFT BUILDING  
Name of Bid: FENCING-AG RESEARCH & EXTENSIONS CENTER  
PLEASE PRINT CLEARLY IN THE APPROPRIATE AREAS (IN INK ONLY)

COMPANY	REPRESENTATIVE (PLEASE PRINT)	ADDRESS (BOX#, STREET, CITY, STATE, ZIP)	EMAIL ADDRESS	PHONE & FAX NO.
<i>Ligon General Contractors Inc</i>	<i>APRIL K. T. Harris</i>	<i>2931 Brandon Street Milledgeville, GA 30451</i>	<i>harris@ligongeneralcontractors.com</i>	<i>504 481 0876</i>
<i>Bugou General Contractors</i>	<i>Charles Coleman</i>	<i>7812 S Baton Rouge, LA</i>	<i>bugou96@aol.com</i>	<i>504-458-7031</i>
<i>Automatic Access Gates</i>	<i>BJ Scott</i>	<i>8468 Paris Ave. Baton Rouge, LA</i>	<i>bj@automaticaccessgates.com</i>	<i>225-369-1911</i>
<i>Delta Specialty Contractors LLC</i>	<i>Derek Collins</i>	<i>7560 Frontage Rd Monroe, LA 71202</i>	<i>dcollins@delta-specialtycontractors.com</i>	<i>318-816-2601</i>
<i>Honore Companies</i>	<i>Denton Thorne</i>	<i>6655 Van Gyl B.R. LA 70806</i>	<i>dhonore@buihlthornecompany.com</i>	<i>225-281-2857</i>
<i>HENDERSON PAINT</i>	<i>Shelton Henderson</i>	<i>208 WORTH SHAWNEE RD. 71106</i>	<i>sheltonh@att.net</i>	<i>318-861-0512</i>
<i>J.W. Grand, LLC</i>	<i>Patrick Kolliek</i>	<i>3940 Beckius Rd. Baton Rouge, LA 70808</i>	<i>patrick@jwgrand.com</i>	<i>225-767-3724</i>
<i>SUN CENTER</i>	<i>DANNA BROWN</i>	<i>A.O. WILLIAMS B.R. LA</i>	<i>danna.brown@yahoo.com</i>	<i>402-216-3061</i>
<i>T. Williams</i>	<i>for CTE</i>	<i>James - Williams@ctecenter.com</i>	<i>—</i>	<i>601 964-8782</i>



ADDENDUM NUMBER 1  
 BID 10299-FENCING  
 SIGN-IN SHEET  
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BID #10299

PRE-BID & SITE-VISIT: JANUARY 7, 2022 @ 10:30 AM  
 SOUTHERN UNIVERSITY AND A&M COLLEGE-AG CENTER - *fencing*  
 Site Visit Location: PHYSICAL PLANT DEPARTMENT-BENJAMIN KRAFT BUILDING  
 Name of Bid: FENCING-AG RESEARCH & EXTENSIONS CENTER  
 PLEASE PRINT CLEARLY IN THE APPROPRIATE AREAS (IN INK ONLY)

COMPANY	REPRESENTATIVE (PLEASE PRINT)	ADDRESS (BOX#, STREET, CITY, STATE, ZIP)	EMAIL ADDRESS	PHONE & FAX NO.
Horton & Son	overton Horton	3401 Baker Blvd 20714 Baker	hortonandson@a840@gmail	225 907 1235
<del>The Bell</del> <i>Mike</i>	<del>Mike</del> <i>Mike</i>	<del>3309</del> <i>3309</i>	<del>lty. mife</del> <i>lty. mife</i>	<del>337-981-2268</del>
<del>SVBR</del>	<del>KEITH</del>	<del>BEEN KRAFT</del>	<del>KEITH</del>	<del>225-771-6235</del>
SVBR	THURMAN III	FAIRWAY SERVICES	henry_thurman@subr.edu	771-2413
Expert Maint. & Construction Services	Kyle Grace	P.O. Box 761 St. Gabriel LA 70770	Ygrace.Eines@gmail.com	835.938.8699
SV Ag Center	Curtis Chisley	SV Ag Center	<del>SV Ag</del> <i>SV Ag</i> Curtis-Chisley@svagcenter.com	803-9255
SV Ag Center	Ermin Erdene	A. S. Williams Hall SV Ag Center	ermin.erdene@svagcenter.com	225-454-1464